

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2022

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **2nd Sub. H.B. 186**, VEHICLE REGISTRATION AMENDMENTS, by Representative R. P. Ward.

Respectfully,

Wayne A. Harper Chair

Voting: 4-0-4

5 HB0186.SC1.wpd 2/14/22 9:0 am aweber/AW1 PG/AW1

Action Class

Action Code